



US Army Corps
of Engineers.

Nashville District

Public Notice

Public Notice No. 08-65

Date: October 8, 2008

Application No. 200401668

Expires: November 8, 2008

Please address all comments to:
Nashville District Corps of Engineers, Regulatory Branch
3701 Bell Road, Nashville, TN 37214
Attn: Floyd M. Carnes

JOINT PUBLIC NOTICE
US ARMY CORPS OF ENGINEERS
AND
TENNESSEE VALLEY AUTHORITY

SUBJECT: Proposed Covered Community Fixed Boat Slip Elk River
Mile 3.5, Right Bank, Wheeler Lake, Lauderdale County, Alabama

TO ALL CONCERNED: The application described below has been
submitted for a Department of the Army Permit pursuant to **Section
10 of the Rivers and Harbors Act of 1899** and a Tennessee Valley
Authority (TVA) permit pursuant to **Section 26a of the TVA Act.**

APPLICANT: Poplar Springs Subdivision Home Owners Association
30 Oak Road
Rogersville, Alabama 35652

LOCATION: Elk River Mile 3.5, Right Bank, Wheeler Lake,
Lauderdale County, Alabama. (USGS ROGERSVILLE\CAIRO, ALA.
Quadrangle; Longitude: 87-15-0.2; Latitude: 34-47-42.0)

DESCRIPTION: The proposed work would consist of the construction
of a covered community fixed boat slip for the Poplar Springs
Subdivision Home Owners Association. The covered fixed boat slip
would extend approximately 108' perpendicular to the shoreline
and extend approximately 40' lakeward from the normal summer pool
Elevation 556.0' of Wheeler Lake. The facility would be
constructed of steel frame and wood decking. The facility would
be able to accommodate approximately 7 boats.

Plans of the proposed work are attached to this notice.

The decision whether to issue a permit will be based on an
evaluation of the probable impacts including cumulative impacts
of the activity on the public interest. That decision will
reflect the national concern for both protection and utilization

of important resources. The benefit which reasonably may be expected to accrue from the work must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the work will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shore erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest.

The Corps of Engineers is soliciting comments from the public; federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

An Environmental Assessment will be prepared by this office prior to a final decision concerning issuance or denial of the requested Department of the Army Permit.

The National Register of Historic Places has been consulted and no properties listed in or eligible for the National Register are known which would be affected by the proposed work. This review constitutes the full extent of cultural resources investigations unless comment to this notice is received documenting that significant sites or properties exist which may be affected by this work, or that adequately documents that a potential exists for the location of significant sites or properties within the permit area. Copies of this notice are being sent to the office of the State Historic Preservation Officer.

Based on available information, the proposed work will not destroy or endanger any federally-listed threatened or endangered species or their critical habitats, as identified under the Endangered Species Act. Therefore, we have reached a no effect determination and initiation of formal consultation procedures

with the U.S. Fish and Wildlife Service is not planned at this time.

Other federal, state, and/or local approvals may be required for the proposed work.

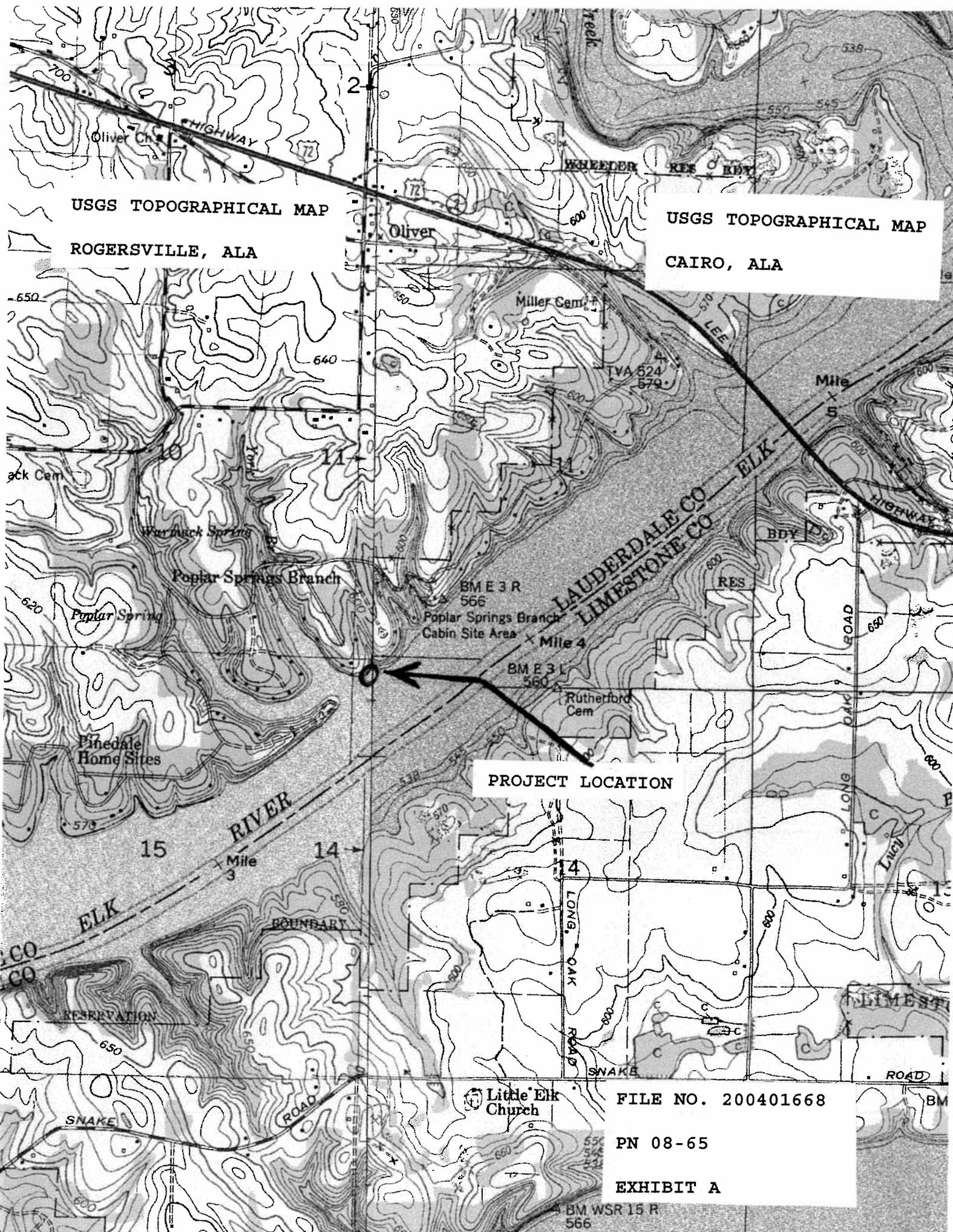
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

Written statements received in this office on or before **November 8, 2008**, will become a part of the record and will be considered in the determination. Any response to this notice should be directed to the Regulatory Branch, Attention: Floyd M. Carnes, at the above address, telephone (615) 369-7503. It is not necessary to comment separately to TVA since copies of all comments will be sent to that agency and will become part of its record on the proposal. However, if comments are sent to TVA, they should be mailed to Ms. Samantha Strickland, Wheeler/Pickwick Lake Reservation, P.O. Box 280, Muscle Shoals, Alabama 35662

If you received this notice by mail and wish to view all of the diagrams, visit our web site at:
<http://www.lrn.usace.army.mil/cof/notices.htm>, or contact Mr. Carnes at the above address or phone number.

USGS TOPOGRAPHICAL MAP
ROGERSVILLE, ALA

USGS TOPOGRAPHICAL MAP
CAIRO, ALA



PROJECT LOCATION

FILE NO. 200401668

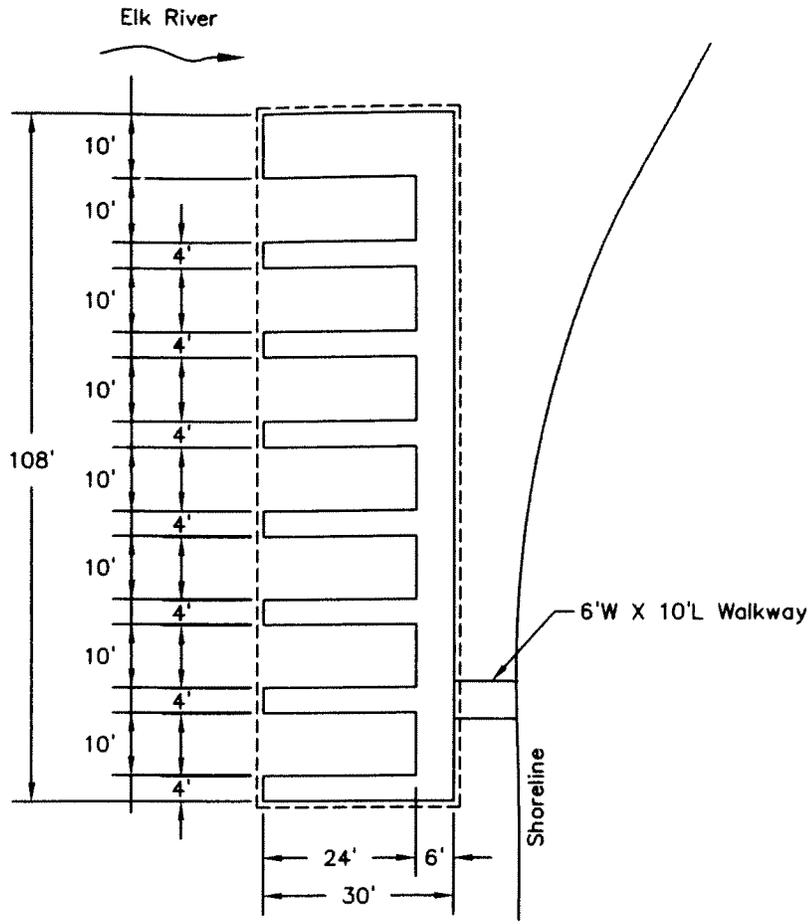
PN 08-65

EXHIBIT A

BM WSR 15 R
566

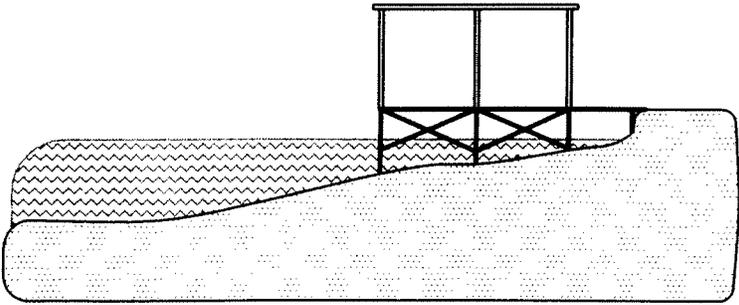
Roof Outline 

Slough Flow 



NORMAL SUMMER
POOL 556'

PLAN VIEW



PROFILE VIEW

FILE NO. 200401668

PN 08-65

EXHIBIT B